

## THE TECHNICS OF FLOUR MILLING A HANDBOOK FOR MILLERS

Three men once went out in quest of riches and came upon a block of gold, weighing a hundred pounds. When they saw it, they took it up on their shoulders and fared on with it, till they drew near a certain city, when one of them said, 'Let us sit in the mosque, whilst one of us goes and buys us what we may eat.' So they sat down in the mosque and one of them arose and entered the city. When he came therein, his soul prompted him to play his fellows false and get the gold for himself alone. So he bought food and poisoned it; but, when he returned to his comrades, they fell upon him and slew him, so they might enjoy the gold without him. Then they ate of the [poisoned] food and died, and the gold abode cast down over against them..King, The Old Woman, the Merchant and the, i. 265..When the king heard this from his son, he rose to his feet and calling for his charger of state, took horse with four-and-twenty amirs of the chief officers of his empire. Then he betook himself to the palace of the King of Baghdad, who, when he saw him coming, bade his chamberlains open the doors to him and going down himself to meet him, received him with all worship and hospitality and entreated him with the utmost honour. Moreover, he carried him [and his suite] into the palace and causing make ready for them carpets and cushions, sat down upon a chair of gold, with traverses of juniper- wood, set with pearls and jewels. Then he bade bring sweetmeats and confections and odoriferous flowers and commanded to slaughter four-and-twenty head of sheep and the like of oxen and make ready geese and fowls, stuffed and roasted, and pigeons and spread the tables; nor was it long before the meats were set on in dishes of gold and silver. So they ate till they had enough and when they had eaten their fill, the tables were removed and the wine-service set on and the cups and flagons ranged in order, whilst the mamelukes and the fair slave- girls sat down, with girdles of gold about their middles, inlaid with all manner pearls and diamonds and emeralds and rubies and other jewels. Moreover, the king bade fetch the musicians; so there presented themselves before him a score of damsels, with lutes and psalteries and rebecks, and smote upon instruments of music, on such wise that they moved the assembly to delight..As an instance of the extreme looseness with which the book was edited, I may observe that the first four Vols. were published without tables of contents, which were afterwards appended en bloc to the fifth Volume. The state of corruption and incoherence in which the printed Text was placed before the public by the two learned Editors, who were responsible for its production, is such as might well drive a translator to despair: the uncorrected errors of the press would alone fill a volume and the verse especially is so corrupt that one of the most laborious of English Arabic scholars pronounced its translation a hopeless task. I have not, however, in any single instance, allowed myself to be discouraged by the difficulties presented by the condition of the text, but have, to the best of my ability, rendered into English, without abridgment or retrenchment, the whole of the tales, prose and verse, contained in the Breslau Edition, which are not found in those of Calcutta (1839-42) and Boulac. In this somewhat ungrateful task, I have again had the cordial assistance of Captain Burton, who has (as in the case of my "Book of the Thousand Nights and One Night") been kind enough to look over the proofs of my translation and to whom I beg once more to tender my warmest thanks..? ? ? ? The sable torrent of her locks falls down unto her hips; Beware the serpents of her curls, I counsel thee, beware!.29. The City of Irem cclxxvi.As for the man, he committed his affair to God the Most High, relying upon Him for deliverance, and said in himself, 'What is this affair?' Then he did away the leaves from himself and rising, saw great plenty of men's bones there, of those whom the lion had devoured. He looked again and saw a heap of gold lying alongside a girdle; (140) whereat he marvelled and gathering up the gold in his skirts, went forth of the thicket and fled in affright at hazard, turning neither to the right nor to the left, in his fear of the lion; till he came to a village and cast himself down, as he were dead. He lay there till the day appeared and he was rested from his fatigue, when he arose and burying the gold, entered the village. Thus God gave him relief and he came by the gold."..So I arose and gathering wood and planks from the wrecks, wrought of them the semblance of a boat [to wit, a raft,] and bound it fast with ropes, saying, 'I will embark thereon and fare with this water into the inward of the mountain. If it bring me to the mainland or to a place where I may find relief and safety, [well and good]; else I shall [but] perish, even as my companions have perished.' Then I collected of the riches and gold and precious stuffs, cast up there, whose owners had perished, a great matter, and of jacinths and crude ambergris and emeralds somewhat past count, and laid all this on the raft [together with what was left me of victual]. Then I launched it on the river and seating myself upon it, put my trust in God the Most High and committed myself to the stream..? ? ? ? Oft for thy love as I would be consoled, my yearning turns To-thee- ward still and my desires my reason still gainsay..Now his parts and fashions pleased the Khalif and the excellence of his composition and his frankness, and he said in himself, "I will assuredly make him my cup- companion and sitting-mate." So he rose forthright and saying to Mesrou, "Take him up," [returned to the palace]. Accordingly, Mesrou took up Aboulhusn and carrying him to the palace of the Khalifate, set him down before Er Reshid, who bade the slaves and slave- girls encompass him about, whilst he himself hid in a place where Aboulhusn could not see him..? ? ? ? Except I be appointed a day [to end my pain], I'll weep until mine eyelids with blood their tears ensue..? ? ? ? So hath the Merciful towards Hudheifeh driven you, A champion ruling over all, a lion of great might..18. The Thief and his Monkey clii.The messenger wished him joy of the bath and exceeded in doing him worship. Then he said to him, "The king biddeth thee in weal." (82) "Hearkening and obedience," answered El Abbas and accompanied the messenger to the king's palace..Wife and the Learned Man, Khelbes and his, i. 301..Quintessence of Things, The King who knew the, i. 230..? ? ? ? Whenas in body ye from us are far removed, would God I knew who shall to us himself with news of you present!.? ? ? ? His justice and his truth all creatures do embrace; The erring he corrects and those of wandering mind..? ? ? ? Fain, fain would I forget thy love. Alack, my heart denies To be consoled, and 'gainst thy wrath nought standeth me in stead..Me, till I stricken was therewith, to love

thou didst excite, iii. 113. The company marvelled at the generosity of this man and his clemency (152) and courtesy, and the Sultan said, "Tell us another of thy stories." (153) 'It is well,' answered the officer, 'They avouch that. ? ? ? ? i. The Spider and the Wind dccccviii. Meanwhile, Aboulhusn gave not over snoring in his sleep, till the day broke and the rising of the sun drew near, when a waiting-woman came up to him and said to him, "O our lord [it is the hour of] the morning- prayer." When he heard the girl's words, he laughed and opening his eyes, turned them about the place and found himself in an apartment the walls whereof were painted with gold and ultramarine and its ceiling starred with red gold. Around it were sleeping-chambers, with curtains of gold-embroidered silk let down over their doors, and all about vessels of gold and porcelain and crystal and furniture and carpets spread and lamps burning before the prayer-niche and slave-girls and eunuchs and white slaves and black slaves and boys and pages and attendants. When he saw this, he was confounded in his wit and said, "By Allah, either I am dreaming, or this is Paradise and the Abode of Peace!" (18) And he shut his eyes and went to sleep again. Quoth the waiting-woman, "O my lord, this is not of thy wont, O Commander of the Faithful!" .66. The Imam Abou Yousuf with Er Reshid and Zubeideh dclii. On the morrow, she said to the old man, "Get thee to the money-changer and fetch me the ordinary." So he repaired to the money-changer and delivered him the message, whereupon he made ready meat and drink, as of his wont, [with which the old man returned to the damsel and they ate till they had enough. When she had eaten.] she sought of him wine and he went to the Jew and fetched it. Then they sat down and drank; and when she grew drunken, she took the lute and smiting it, fell a-singing and chanted the following verses: .When the affair was prolonged upon the three sharpers, they went away and sat down a little apart; then they came up to the money-changer privily and said to him, 'If thou canst buy him for us, do so, and we will give thee a score of dirhems.' Quoth he, 'Go away and sit down afar from him.' So they did his bidding and the money-changer went up to the owner of the ass and gave not over tempting him with money and cajoling him and saying, 'Leave yonder fellows and sell me the ass, and I will reckon him a gift from thee,' till he consented to sell him the ass for five thousand and five hundred dirhems. Accordingly the money-changer counted down to him five thousand and five hundred dirhems of his own money, and the owner of the ass took the price and delivered the ass to him, saying, 'Whatsoever betideth, though he abide a deposit about thy neck, (46) sell him not to yonder rogues for less than ten thousand dirhems, for that they would fain buy him because of a hidden treasure whereof they know, and nought can guide them thereto but this ass. So close thy hand on him and gainsay me not, or thou wilt repent.' .When the evening evened, the king summoned the vizier and bade him tell the story of the King of Hind and his vizier. So he said, "Harkening and obedience. Know, O king of august lineage, that. ? ? ? ? c. The Jewish Physician's Story cxxix.23. Hatim et Tal; his Generosity after Death cclxx. Rehwan (Er), King Shah Bekht and his Vizier, i. 215.. ? ? ? ? a. The Christian Broker's Story xxv. I abode in my house, ill, a whole month; after which I went to the bath and coming out, opened my shop [and sat selling and buying as usual], but saw no more of the man or the woman, till, one day, there stopped before my shop a young man, [a Turcoman], as he were the full moon; and he was a sheep-merchant and had with him a bag, wherein was money, the price of sheep that he had sold. He was followed by the woman, and when he stopped at my shop, she stood by his side and cajoled him, and indeed he inclined to her with a great inclination. As for me, I was consumed with solicitude for him and fell to casting furtive glances at him and winked at him, till he chanced to look round and saw me winking at him; whereupon the woman looked at me and made a sign with her hand and went away. The Turcoman followed her and I counted him dead, without recourse; wherefore I feared with an exceeding fear and shut my shop. Then I journeyed for a year's space and returning, opened my shop; whereupon, behold, the woman came up to me and said, 'This is none other than a great absence.' Quoth I, 'I have been on a journey;' and she said, 'Why didst thou wink at the Turcoman?' 'God forbid!' answered I. 'I did not wink at him.' Quoth she, 'Beware lest thou cross me;' and went away..53. Abou Hassan es Ziyadi and the Man from Khorassan Night ccxlix. Then she told him the story of Anca, daughter of Behram Gour, with Anca, daughter of the wind, and described to him her dwelling-place and her island, whereupon quoth Er Reshid, 'O Tuhfet es Sedr, (252) tell me of El Anca, daughter of Behram Gour; is she of the Jinn or of mankind or of the birds? For this long time have I desired to find one who should tell me of her.' 'It is well, O Commander of the Faithful,' answered Tuhfeh. 'I asked the queen of this and she acquainted me with her case and told me who built her the palace.' Quoth Er Reshid, 'I conjure thee by Allah, tell it me.' And Tuhfeh answered, 'It is well,' and proceeded to tell him. And indeed he was amazed at that which he heard from her and what she told him and at that which she had brought back of jewels and jacinths of various colours and preciotis stones of many kinds, such as amazed the beholder and confounded thought and mind. As for this, it was the means of the enrichment of the Barmecides and the Abbasicles, and they abode in their delight.. ? ? ? ? How oft of dole have I made moan for love and longing pain, What while my body for desire in mortal peril went!.. ? ? ? ? b. The Controller's Story cxix. ? ? ? ? q. Khelbes and his Wife and the Learned Man dccccvi. So he took a belt, wherein were a thousand dinars, and binding it about his middle, entered the city and gave not over going round about its streets and markets and gazing upon its houses and sitting with those of its folk whose aspect bespoke them men of worth, till the day was half spent, when he resolved to return to his sister and said in himself, 'Needs must I buy what we may eat of ready-[dressed] food I and my sister.' Accordingly, he accosted a man who sold roast meat and who was clean [of person], though odious in his [means of getting a] living, and said to him, "Take the price of this dish [of meat] and add thereto of fowls and chickens and what not else is in your market of meats and sweetmeats and bread and arrange it in dishes.' So the cook set apart for him what he desired and calling a porter, laid it in his basket, and Selim paid the cook the price of his wares, after the fullest fashion.. Then, when it was night, she brought her to me, after she had adorned her and perfumed her, and said to her, "Gainsay not this thy lord in aught that he shall seek of thee." When she came to bed with me, I said in myself, "Verily, this damsel (216) is more generous than I!"

Then I sent away the slave-girl and drew not nigh unto her, but arose forthright and betaking myself to my wife, lay with her and did away her maidenhead. She straightway conceived by me and accomplishing the time of her pregnancy, gave birth to this dear little daughter; in whom I rejoiced, for that she was lovely to the uttermost, and she hath inherited her mother's wit and her father's comeliness..O thou that blamest me for my heart and raillest at my ill, ii. 101..The old man kissed his hand and went away; whereupon quoth Er Reshid to him, 'O Ishac, who is yonder man and what is his occasion?' 'O my lord,' answered the other, 'this is a man called Said the Slave-dealer, and he it is who buyeth us slave-girls and mamelukes. (169) He avoucheth that with him is a fair [slave-girl, a] lutanist, whom he hath withheld from sale, for that he could not fairly sell her till he had shown her to me.' 'Let us go to him,' said the Khalif,'so we may look on her, by way of diversion, and see what is in the slave-dealer's barrack of slave-girls.' And Ishac answered, 'Commandment belongeth to God and to the Commander of the Faithful.' Then he went on before them and they followed in his track till they came to the slave-dealer's barrack and found it high of building and spacious of continence, with sleeping-cells and chambers therein, after the number of the slave-girls, and folk sitting upon the benches..Idiot and the Sharper, The, i. 298..? ? ? ? ? b. Story of the Enchanted Youth vii 3. The Porter and the Three Ladies of Baghdad ix.It befell, after this, that a man was slain in Abou Sabir's village; wherefore the Sultan caused plunder the village, and they plundered the headman's goods with the rest So his wife said to him, 'All the Sultan's officers know thee; so do thou prefer thy plaint to the king, that he may cause thy beasts to be restored to thee.' But he said to her, 'O woman, said I not to thee that he who doth evil shall suffer it? Indeed, the king hath done evil, and he shall suffer [the consequences of] his deed, for whoso taketh the goods of the folk, needs must his goods be taken.' A man of his neighbours heard his speech, and he was an envier of his; so he went to the Sultan and acquainted him therewith, whereupon he sent and plundered all [the rest of] his goods and drove him forth from the village, and his wife [and children] with him. So they went wandering in the desert and his wife said to him, 'All that hath befallen us cometh of thy slothfulness in affairs and thy default.' But he said to her, 'Have patience, for the issue of patience is good.'In my soul the fire of yearning and affliction rageth aye, iii. 65..? ? ? ? ? e. The Fifth Voyage of Sindbad the Sailor.?Story of King Bekhtzeman..? ? ? ? ? a. The Cat and the Mouse dcix.? ? ? ? ? Were I cut off, beloved, from hope of thy return, Slumber, indeed, for ever my wakeful lids would flee..? ? ? ? ? "How many a cup with bitterness o'erflowing have I quaffed! I make my moan of woes, whereat it boots not to repine."

[Marokko Eine Politisch-Wirtschaftliche Studie](#)

[Das Englisch-Schottische Strafverfahren Uebersichtlich Dargestellt Zur Vergleichung Mit Der Neuesten Franzosisch-Deutschen Namentlich Der Oestreichischen Legislation](#)

[Index Lectionum Quae in Universitate Friburgensi Per Menses Hiemales Anni 1891-92 Inde a Die 15 Octobris Habebuntur Praemittitur Josephi Kallenbach Commentatio Cui Inscibitur Les Humanistes Polonais](#)

[Gloria Comedia En Tres Actos y En Verso](#)

[Festgabe Fur Heinrich Dernburg Zum Doktor-Jubilaum Ueberreicht Von Der Rechts-Und Staatswissenschaftlichen Fakultat Wurzburg](#)

[Griechischen Vasen Und Terracotten Der Grossherzoglichen Kunsthalle Zu Karlsruhe Die](#)

[La Henriade Poeme](#)

[Notes on the Evolution of Infantry Tactics](#)

[Literary Stationery Sets William Shakespeare](#)

[The Science of Sleep What it is why we need it and how it works](#)

[de Comoediae Atticae Primordiis Particulae Duae Dissertatio Inauguralis Philologica Quam Consensu Et Auctoritate Amplissimi Philosoporum](#)

[Ordinis in Alma Litterarum Universitate Friderica Guilelma Berolinensi Ad Summos in Philosophia Honores Rite Capes](#)

[The Rainbow Tree](#)

[The Enchanted Tarot 25th Anniversary Edition](#)

[A+ Legal Studies Exam VCE Units 3 4 Student Book](#)

[The Comfort of People](#)

[Marx Capital and the Madness of Economic Reason](#)

[White Pine American History and the Tree that Made a Nation](#)

[Pluralistic Therapy Distinctive Features](#)

[Little Dragon and the New Baby](#)

[A Womans Work The Storied Life of Pioneer Esther Morris the Worlds First Female Justice of the Peace](#)

[Mental Health in China Change Tradition and Therapeutic Governance](#)

[The Visitor How and Why He Stayed](#)

[This is Texas YAll! The Lone Star State from A to Z](#)

[Setting Up a Successful Jewellery Business](#)

[Embroidery A Makers Guide](#)

[The Magickal Family Pagan Living in Harmony with Nature](#)

[Gentlemen Cowboys Adult Coloring Book](#)  
[The Fashion Design Course Principles Practice and Techniques](#)  
[Utah Myths and Legends The True Stories behind Historys Mysteries](#)  
[Norfolk Coast in the Great War Kings Lynn Hunstanton Sheringham Cromer and Great Yarmouth](#)  
[The Power of Eight Harnessing the Miraculous Energies of a Small Group to Heal Others Your Life and the World](#)  
[Exploring Eclipses](#)  
[The Science of Cooking Every Question Answered to Perfect your Cooking](#)  
[First Time Ever A Memoir](#)  
[To Guard Against The Dark](#)  
[Dirk Gentlys Holistic Detective Agency The Salmon Of DoubtVol 2](#)  
[The Arden Guide to Renaissance Drama An Introduction with Primary Sources](#)  
[bone](#)  
[Orpheus and Eurydice A Graphic-Poetic Exploration](#)  
[Limbs Dance Company Dance For All People 1977-1989 Limbs](#)  
[Only Connect Poems and stories from New Zealand music therapy](#)  
[Its Okay About It Lessons from a Remarkable Five-Year-Old About Living Life Wide Open](#)  
[Paradox Bound A Novel](#)  
[The Invisible Path When Your Path in Life is Not Clear](#)  
[Nannies Pearls Book 1 Big Dreams](#)  
[Suicide Squad Most Wanted El Diablo](#)  
[Black Decker Small Space Workshops How to Create Use a Downsized Workshop BONUS 12 Complete Benchtop Projects](#)  
[The US Constitution and Other Writings](#)  
[Essential Questions to Grow Your Team A Toolkit of Coaching Conversations for Managers Leaders](#)  
[My Life as a Surgeon Diary of a Refugee](#)  
[Lettere Scelte](#)  
[Die Londoner Urkundensprache Von 1430-1500 Ein Beitrag Zur Entstehung Der Neuenglischen Schriftsprache](#)  
[Collection de Memoires Et de Relations Sur LHistoire Ancienne Du Canada DApres Des Manuscrits Recemment Obtenus Des Archives Et Bureaux Publics En France](#)  
[Hazens Complete Spelling Book for All Grades of Public and Private Schools Containing Three Parts Adapted to Primary Intermediate Grammar and High Schools](#)  
[LEglise Et Le Seizieme Siecle DAlexandre Borgia a Sixte-Quint Vol 3](#)  
[Girgenti E Da Segesta a Selinunte Vol 4](#)  
[Das St Galler Spiel Von Der Kindheit Jesu Untersuchungen Und Text](#)  
[Vida del V Padre Fray Manuel Martinez Celebre Franciscano Yucateco O Sea Estudio Historico Sobre La Extincion de la Orden Franciscana En Yucatan y Sobre Sus Consecuencias](#)  
[Oeuvres Poetiques Vol 1 Recueils de Sonnets](#)  
[Douze Sermons Avec Le Portrait de LAuteur](#)  
[A Brief Sketch of the Life of William Green LL D Jurist and Scholar with Some Personal Reminiscences of Him by Philip Slaughter D D Also a Historical Tract by Judge Green and Some Curious Letters Upon the Origin of the Proverb Vox Populi Vox](#)  
[Dei Seratico E Dei Serego-Allighieri Cenni Storici Di Pietro Di Serego-Allighieri Membro Corrispondente Dellateneo Di Venezia](#)  
[Die Theorie Der Besselschen Funktionen](#)  
[Praktikum Der Bakteriologie Und Protozoologie](#)  
[Uber Den Ursprung Der Homerischen Gedichte Vortrag Gehalten Im Standehause Zu Wien Am 3 Marz 1860](#)  
[Die Blutsaugenden Dipteren Leitfaden Zur Allgemeinen Orientierung Mit Besonderer Berucksichtigung Der in Den Deutschen Kolonien Lebenden Krankheitsubertrager](#)  
[The Story of the Marking of the Santa Fe Trail By the Daughters of the American Revolution in Kansas and the State of Kansas](#)  
[Curia Romana E I Gesuiti La Nuovi Scritti](#)  
[A Digested Index to the Crown Law Comprehending All the Points Relating to Criminal Matters Contained the Report of Blackstone Burrow](#)  
[Cowper Douglas Leachs Crown Law Lord Raymond Salkeld Strange Wilson and the Term Reports](#)  
[Des Traités Conclues Par Rome Avec Les Rois Etrangers Droit Moderne Des Consequences Des Transformations Territoriales Des Etats Sur Les](#)

[Traites Anterieurs These Pour Le Doctorat LActe Public Sur Les Matieres CI-Apres Sera Soutenu Le Vendredi](#)

[Lighthouses](#)

[First Year in Number](#)

[Wassily Kandinsky Unter Autorisierter Benutzung Der Russischen Selbstbiographie Mit Einem Farbendruck Acht Netzatzungen Und Vier Strichatzungen](#)

[Shipping Accounts Vol 40](#)

[Seventy-Sixth Annual Report of the Public Schools of Cincinnati For the School Year Ending August 31 1905](#)

[Books and How to Use Them Some Hints to Readers and Students](#)

[La Comtesse Mathieu de Noailles](#)

[The Sanatory Institutions of the Hebrews Vol 1 As Exhibited in the Scriptures and Rabbinical Writings and as Bearing Upon Modern Sanatory Regulations](#)

[St Albans Raid Speech of B Devlin Esquire Counsel for the United States in Support of Their Demand for the Extradition of Bennett H Young et al Charged with the Robbery Upon the 19th October Last of Samuel Breck in the Town of St Albans](#)

[Harsa Vardhana Empereur Et Poete de LInde Septentrionale \(606-648 A D\) Etude Sur Sa Vie Et Son Temps](#)

[Perfection Brand Seeds Poultry and Bee Supplies](#)

[Comtesse Sarah La Piece En Cinq Actes](#)

[Investigation of the Department of the Interior and of the Bureau](#)

[Webers Guide 1867-1924](#)

[Bryson Ayres Garden Book for 1923 Cut Flowers Shrubs Ornamentals Flower and Vegetable Seeds Landscape Engineering Farm Seeds](#)

[The Life Hymnal A Book of Song and Service for the Sunday School](#)

[Familienbande](#)

[Vicks Garden and Floral Guide 1924](#)

[The Parish of Glencairn](#)

[La Philosophie de Lamennais](#)

[Fifteenth Annual Seed Catalog 1924](#)

[Justice Aux Canadiens-Francais!](#)

[Chapters on Papermaking Vol 4 Containing Discussions Upon Water Supplies and the Management of the Paper Machine and Its Influence Upon the Qualities of Papers](#)

[Tabulated Data with Explanatory Notes Relating to Flow of Water Under Pressure Through Clean Closed Pipes](#)

[Mauvais Genie Le](#)

[Il y a Une Volupte Dans La Douleur](#)

[Lazare de Baif \(1496 1547\)](#)

[A Poetical Picture of America Being Observations Made During a Residence of Several Years at Alexandria and Norfolk in Virginia Illustrative of the Manners and Customs of the Inhabitants](#)

[La Fontaine Economiste Conference Publique Et Gratuite Faite a la Faculte de Droit de Paris Le Dimanche 11 Fevrier 1872](#)

[Colonia Felice La Utopia Lirica](#)

---